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HARTFORD, FRIDAY MORNING, FEBRUARY 11, 1842.

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For the Christian Secretary.

Exposition of the Prophecies .- No. 4.

shall in this number briefly notice the events bited by the opening of the seals, and the blast e four first trumpets. The opening of the seal represented the success of the gospel. bited the captain of salvation riding from ering to conquer. It was calculated to imnon the mind the certain final victory of over all the opposers of his church, and to e the mind of the Apostle for the events were to follow. The three next seals exhe judgments of God, in war, famine, and ce, in their successive order, upon the pa-Roman empire, for their persecution of chris-

The opening of the fifth seal presented to w of the Apostle "the souls of them that ain for the word of God, and the testimony they held" crying for vengeance from the on them that dwell on the earth, for shedeir blood. They are commanded to rest eir fellow servants and brethren (in the ersecution,) should be killed as they were. ite robes with which they were presented cative of their acceptance in the sight of This persecution ripened the pagan au-

of the Roman empire for that destruction ted by the opening of the sixth seal. The rurative language of the Apostle, used in vi. ver. 12 to the end of the chapter, filment in the accession of Constantine brone with the legal abolition of pagan auand worship, and the establishment of

gels are next seen standing on the four the earth, and holding the four winds en, which (when let loose) are to part the and the sea. This required that the servants hould be sealed to preserve them from the effects of the winds, and to be sealed in heads, (a conspicuous place) evincing would not be carried away by the corfluence of the national establishment, by their unshaken adherence to the ations, I understand the agents or means of my family, all of whom, with the exception of his hope, and the philanthropy of his raission.

ing and corrupting empire. By "the inhabit- in paradise. Glory be to Him alone. of the earth," I understand those of the Roempire. The judgments of God, as exhibit- of his child: by the seals and the trumpets, up to the sixth, second wo trumpet, have fallen exclusively on

inhabitants of that empire. EZEKIEL SKINNER.

Missionary Entelligence.

From the Baptist Missionary Magazine for February. Recent Intelligence.

to the painful duty, while on her passage, of con- proved highly beneficial to the health of his famithe date of July 5th, 1841, and mentions the return of his wife, the arrival of Mr. and Mrs. Jones, that they should soon be allowed to return to fruitful fields of their waving harvests. The sun Puseyism—that is the Popery of the church of

'Mrs. Dean returned last week in good health, ments will be inserted on the usual terms of advertising wears the appearance of prosperity. The trials to which we have recently been subjected, have, by the divine blessing, improved the religious state of fceling among us, and there appears to be a general disposition to praise God for his goodness and renew our devotion to his service. The observance of the Lord's supper yesterday, was a ason of interest. Twelve of the Chinese brethren, and one Siamese, were present; the latter for the first time united with us in thus commem-

MAULMAIN.

Mr. Stevens writes under the date of July 13, 1841. Mr. Judson and his family had left some time previously in consequence of sicknes. From the following extracts from Mr. Stevens' letter, it will be seen that God is still owning the labors of his servants, and that their cup of affliction is mingled with mercies:

'It is my happiness to inform you, that on the 13th of June, I had the pleasure of baptizing six men, four soldiers and two natives; of the natives one is a Toungthoo; a member of Mr. Howard's school. There are at present also several candidates connected with the army. Our congregation at the English chapel gradually in-

We have not heard from Mr. Judson's family since their departure. The rest of the missionaries are in usual health. The small pox prevailprecaution to have our children inoculated. Mr. Howard's youngest now has the disease, communicated in this way. Others have already inoculated, and others will do so in a few days. A let. turn them to the advantage of the Cross. Not ter from Arracan, received yesterday, informs us so when he appeared at Athens. Had his eloof the feeble health of Mrs. Stilson. Fears are quence been formed in the school of Pericles ?expressed that she is in a decline.'

A letter has been received from Mr. Judson,

iguent. The term sometimes applies to one of the children, have been prostrated for sevs in the 10th chapter, and in the 1st verse eral months, and several of them repeatedly at 11th chapter. Sometimes to ministers of the point of death. We came here at the urgent ospel, as in the epistles to the seven church. importunity of the doctors and my missionary astimes to all the members of the true sociates. The voyage had a beneficial effect on as in the 7th verse of chap. 12, some. all the invalids, especially Mrs. Judson; but since wicked governments, when made use of our arrival here, we have been subject to relapses, rovidence of God to punish the wicked, as so that we despair of recovery without some furix. 14, where the four angels bound at ther change. In these circumstances, we regard Euphrates means the four Sultanies that it as a very providential mercy, that the pious capthe Ottoman empire; they were God's tain of a vessel proceeding to the Isle of France, to punish a corrupt church. The four and thence to Maulmain, invited us to go with indicated that a new set of enemies were him in such a very kind manner, as assures us to attack the church. They appear to ex- that the circuitous voyage will not cost the misthe spiritual evils that would grow out of the sion more than the voyage direct. We expect to order of things under the legal establishment, leave this in a few days, and hope to be in Maulas errors, superstitions, divisions, corruptions, main by the end of October. And may God conformity to the manner and habits of the bless the double voyage before us, and the inter-These corruptions of the church, these vening residence of a few weeks at the Isle of ients of the temple of God, more heinous France, to our recovery to health, that we may sight than open opposition, ripened the Ro- resume our work with renewed vigor, and devote mpire for those judgments represented un- the remnant of our spared lives to the service of the blast of the four first trumpets. The three Christ among the Burmans. My own health is epresented the invasion of the different por- pretty good, except that my lungs have never reof the empire by the northern barbarians, covered their natural soundness and strength, and he calamities they produced; the fourth, the I am obliged to use them with great care in pubsubversion of the empereal government of lic speaking. In common conversation I have western empire. These conquests made by not the smallest inconvenience. And this is a ent nations and languages laid the founda- great mercy, considering the state to which I was for the division of the western empire into once reduced. I never realized what a great priveparate kingdoms. These barbarians were lilege it is to be able to use the voice for Christ, angels to execute his judgments on the Ro- until I was deprived of it. And now, when I of the 8th chapter of this book as the clo- flesh does not second the willingness of the spirexhibition of the fourth trumpet preparatory it. I can still say, Well, it is a mercy undeservintroduction of the fifth. "And I beheld, ed, to be able to go thus far. And one is more heard an angel flying through the midst of willing also to be disabled when there are others en, saying with a loud voice: wo, wo, wo ready to carry on the work. I esteem it the he inhabiters of the earth by reason of the crowning mercy of my life, that not only the e angels which are yet to sound." Here the chief ends I contemplated on becoming a missionword yet marks with divine authority the or- ary are attained, but I am allowed to see compeof time, and shows in a conclusive manner, tent, faithful, and affectionate successors actualbeen exhibited under the preceding ones. - who carried it on before we were born, and while ey are called wo trumpets on account of the vere judgments they exhibit against this perse-

child, aged one year and seven months in the mis- to the ground, if it be true. plaint, which had never been effectually removed, came on with fearful violence, and he died in convulsions on the 30th ult. The agony of witnessing the dying struggles of a beloved child, and Sophocles, are strangers now in the last implering looks, unable to sion burial ground at Singapore. His old comand beholding the last imploring looks, unable to them and cherish them, but they are illustrious ex- But why did Eli perish? Was it for idolatry? afford the smallest relief, none can know but a iles. The mournful sound of its harp reaches the It was! Not, to be sure, for worshipping idols,

has already been communicated, was called dious, being of about six weeks continuance, had Georgetown, D. C., December, 1841.

signing, thus solitary and alone, her only child to ly; all had been restored to health, except the elthe tomb. Mr. Dean writes from Bangkok under dest child, of whom doubts were entertained of and other interesting particulars concerning the Maulmain and resume their labors:—"I hope that turned pale, and shrouded his face in gloom, at England, the heresy of the Oxford divines—is mission, as will be seen from the following ex- whatever may be the fate of some of the children, the scene of desolation. The wind sent its cry of making fearful and rapid strides upon the Protes-

> CHEROKEES. The Rev. Evan Jones, under date of Nov. 19,

1841, writes as follows:

CHANGES IN THE BOARD.

At a meeting of the Acting Board, held Dec. 6, 1841, the vacancy occasioned by the death of the late Rev. Dr. Jesse Mercer, Vice President of the Board, was filled by the election of Rev. William C. Buck, of Kentucky.

From the Christian World. Paul at Athens.

The representative of Christianity stood within the walls of the metropolitan city. It was the most interesting period in his history. To combat the prejudices of bigotry, to oppose the violence of enthusiasm, to redeem Scripture from Pharisaical perversion, and drive Tradition from its proud seat over the ark, had hitherto been his fitted him for it. The fables of the Rabbi, the sophistry of the Sadducee, the emblematic figures But they had no golden bribes wherewith to blind Primate. of the temple were familiar to him, and he could Had his critical acumen been sharpened by Aristotle? Had he studied Philosophy under Plato? the holy gates of heaven? If so, you are wise. Rev. Messrs. Smith and Dwight, on their first vis-Had he learned to reason with Socrates? Had Go on, labor day and night. Rest not, heap up it to his country, and he was the first Nestorian he acquired that remarkable trait among Atheni- the glittering gold which shall bring you into who took Mr. Perkins by the hand when he reach. dated Serampore, July 27, 1841, with a postscript ans, conversational ability, by the intercourse of heaven, for you will need it soon. Votary of ed his village. His first inquiry, says Mr. P.,

> It was a solemn moment in the career of Christianity. She desired universal conquest, she

benten path. The truths of natural religion were goes not forth to labor. stated and applied. The domain of reason was exhibited. Why this plan? Because revealed religion is founded on natural religion. Is not reempire. I shall now investigate the 18th would fain break out as usual, the weakness of the Do we lose anything to our faith, by claiming a patriarch's ear. Theology for nature? Rather do we gain, and that too not inconsiderably. Gain evidence, for asked the seer, in a voice tremulous with fear. Christianity could not demonstrate its divinity in for its existence, for reason shows its necessity: and haste, gain a preparatory opening of its way, for reason rears the altar, and faith kindles the fire; reason fled to-day out of the army !" leads the humble student to the stars, faith meets him there and conducts him to the throne. The tones were blended the feelings of hope and fear, the events of the three following trumpets ly engaged in the work. In their hands I am foundation laid, Paul erected the graceful super. "what is there done my son?" the events of the three following trumpets build follow in the order of time, the events that happy to leave it, or rather in the hands of Christ; structure. Repentance, the first point of the new

The assembly became confused. Philosophers escaped the speaker's lips, when the old seer, alm paradise. Glory be to Him alone.

Mr. Judson thus feeliogly alludes to the death bling, madness!"

Mr. Judson thus feeliogly alludes to the death bling, madness!"

The resurrection—what then fell backward from his seat. Hastily they raised shall be done with transmigration? The re- him up, but his head hung down upon his breast,

The land of the fine arts has been desolated .-

From the Christian Mirror. "The Earth was Reaped."

The Lord, in condescending mercy, is greatly against the shore, stood still. The wind breathed seyism, and put forward by Dr. Pusey himself. blessing our feeble efforts. I believe our brethren not. The voice of man, in its loud laugh of mirth, This professorship strife is the cause of much are generally growing in grace, and in the know- and its deep wail of sorrow, died away. In vain bitter and angry dispute, and the whole learned ledge of our Lord Jesus Christ. And the gracious my eye sought for the lowly cot of poverty, or the and ecclesiastical world are taking part in the work is extending. Since we arrived, June 25th, proud palace of wealth—the festive hall where combat. There is a dread that the chair of poeorating the Saviour's death. We have a number one hundred and ten Cherokees have been added men bowed to pleasure, or the holy temple where try will be made the means of working upon the of Chinese statedly at worship on the Sabbath, by baptism. The brethren are exerting them. they worshipped God. The opened graves were imaginations of the youth of the University, and who afford us some encouragement, but none selves in building a place of worship. Our natenantless, and the sea had given up its dead .- thus allure them to the modern system of papacy. of whom do we feel prepared to admit into the tive assistants are faithful and zealous in their The sun was blotted out. Darkness rested upon True and sincere Protestants are, therefore, senthe deep. No voice, no sound was heard, till the sitively alive to the importance of the struggle, shining wing of an angel, flying through the and will nerve themselves to every effort to demidst of heaven, with a bright sickle in his hand, feat so deplorable a result. The wealth of the and crying with a loud voice, as he sped his way Puseyites is very great, and it appears from a

earth, but long deemed an idle tale : "They shall in that, to intimidate him. The Times and Mornthe earth, through its many centuries, stood full be- Standard's statement-for a consideration. The fore me, each soul distinctly marked as sinful or Bishop of London, the distinguished Greek scholholy. But oh, that fire into which the wicked ar, Dr. Bloomfield, yesterday refused to license a

were cast, who shall describe? the unerring angels who separated them from among those who had sought the pearl of great price. And will you, O votary of earth, take with

sought the hand and heart of the Scythian, but she and none entered heaven, save they who had re- the Observer, with great dignity, and presented a particularly wished for the intellect of Greece : wish- ceived the "white stone," and were clothed with truly venerable and interesting appearance, dressed for it, that succeeding ages might see how she the spotless robe of Christ's righteousness. These ed as he was in native costume, and wearing a triumphed over philosophy, and that polite Hea- entered it. Not one was lost. The joy of each heavy beard. After a short pause, and having thenism might lose its stronghold. The brightest was unutterable. But while my soul was losing surveyed the assembly, he spoke as follows :- Re. era of Athens had passed, but its reflected radi- itself in the joyful and solemn feelings inspired flector. ance yet lingered around the brow of Mars-hill. by this scene, and I was longing to become a par-The taste for poetry and art remained, the mind taker in the joy of those gathered into the kingof the nation was fresh, the world took its stand- dom of their Lord-the earth was again inhabitards from them. It was a democratic people. - ed, and my place assigned me there as a probasheltered here, and the land of gifted spirits adopt- structed me to view the world as one great field known in it. Man was man. The market-place, field whispered in my ear, Go work in my vinethe theatre, the academy, the temple, were free for yard. These souls are destined to heaven or to union, how well would the genius of Christianity this field. Wo unto the husbandman, who seeks be suited? A richer field surely never opened. | gold on earth, when he should be cultivating the forced his doctrines. First of all, he trod their vant who beholds the fields white to harvest, and hard; they go from village to village, and preach

Responsibility of Parents.

An old man with thin, gray locks, wrinkled demption another mode to carry out the end of brow, and dim eye, sat in a posture of anxious creation? If, then, this be so, revealed religion watchfulness, in a seat by the wayside at Thilob. must be based on nature. Does not Christianity Every palsied limb shook with trembling agitation, come to man as an inhabitant of the Universe? - and now and then a tear drop ran down the chan-If so, it must rest on the knowledge man has of nels of that old man's cheeks. Suddenly a tuthat universe, its moral law and its moral duties. mult arose in the air, and fell confusedly on the

"What meaneth the noise of this tumult Just then a warrior youth, dust-covered and te absence of natural religion; gain a warrant bloody, rushed into his presence, exclaiming in fear

"I am he that came out of the army, and "Ah!" replied the old man in a voice in whose

"Israel is fled before the Philistines. Thy two Theology, then the righteous judgment, then the sons, Hophni and Phineas, are dead, and the ark Judge, and the glorious proof of his soverignty.

Scarcely had the last word

We are obliged to leave our darling youngest surrection-Epicureanism and Stoicism both fall and a ghastly paleness overspread his features. He was dead !

NO. 48.

Progress of Puseyism. "The Earth was Reaped."

We take the following paragraph from the London Correspondent of the New York Journal of

we shall be able ere long, to return to our station, mourning through the leasless forests to bewail tant religion, as by law established in this cour. and resume our labors with renewed strength du- the work of death. All nature told of the sum- try. The question which is now agitating the in company with Mr. and Mrs. Jones, who are ring the period that may yet be allowed us to lafinal close of all things, appropriately designated by the Saviour, "the harvest of the world." Obedient to the prompting, my spirit turned to sober Pusevism. The two candidates are, a Mr. Wilcontemplation. In a moment all around me was liams and a Mr. Garbett, both clergymen, and gentlemen of high academical rank and charac-The sea, which was dashing in wild tumult ter, but the former is the poetic champion of Puback to the throne of God, "The Earth is reaped." statement made by the editor of the Standard, Then were verified those words once spoken on that attempts had been made to bribe, and failing gather the wheat into the garner, and bind the ing Post have already given in their adherence to tares in bundles to be burned." The harvest of Puseyism-no doubt, if we are to believe the chapel because the clergyman avowed himself a Could ye catch one glimpse of it, ye probation. Pusevite. When this decision shall be generally ers for eternity-could ye for one moment feel known, it will demonstrate to the rebel children what is implied in everlasting banishment from of Oxford, that the great dignitary of the church God, you would turn from your chase of gilded will neither countenance their pretensions nor pleasures-you would relax your grasp of perish- apostacy. I say the great dignitary, because Dr. able dust, and flee from the wrath to come. But Hawley, the present archbishop of Canterbury, mighty task. The national character of his mind, there were many such triflers as ye in that assem- the Metropolitan, is an enfeebled old man, and the peculiar strictness of his Jewish training, the bly. There were many there who had run as ea- though he holds the highest rank, yet the Bishop ing to some extent in the town, we have taken the sympathies of language, manners and education, gerly after earth, and as little heeded heaven as of London is looked up to as the great authority, ye. They had sold their souls as cheaply as ye. and the unquestionable successor of the venerable

The Nestorian Bishop.

MAR YOHANAN, a Nestorian Bishop, has accomyou that gold for which you barter the immortal panied the Rev. Justin Perkins, missionary to this soul, and pay it as the price of admittance within country. He was the first person who welcomed all their trials and persecutions give pub. lence of the divine impress of the Holy pon their hearts. By angels, in the book pon their hearts. By angels, in the book if the death of the form and hall? Destitute of these things, without an introduction, he announced to the citizens of the renown-to-detected with the righteous? Then haste to weave gaged him at once as my Syriac teacher, and the rest of the second of the renown-to-detected with the righteous? Then haste to weave But it was not so on that fearful day. The angels severed the wicked from among the just, he made a speech. He rose in the pulpit, says

> "My dear brethren and friends in Christ, I come from Ooroomiah that I may see you. God loves your nation. You send us missionaries. They give us books. They preach the gospel of Excluded from every other country, Liberty was tioner for eternity. But the heavenly vision inat Ooroomiah. We cannot pay you for all this, ed it as its own offspring. No oligarchy was soon to be reaped. Moreover, the Master of the But brethren in the Lord Jesus Christ, your reward is in his kingdom; for he has said, whoseever giveth a cup of cold water in his name, shall all. Where there was so much sympathy and hell. To Christians is committed the keeping of not lose his reward; and much greater will be your reward, who hath given us the water of life. My brethren, our nation send much love to you. The champion declared his sentiments and en- waste places of my vineyard. Wo unto that ser- If you ask about the missionaries; they labor

and teach in the schools; they need more strength; and we need more schools. Perhaps you know we are under the Mohammedans, and they oppress us; we are very poor and they take every thing away from us; but we put our trust in the Lord. My beloved brethren, our nation is like sheep among the wolves, and if you go after that which is lost, and seek until you find it, you will rejoice more over it then, than if it had not been lost. The Mussulman lords it over us, and on that account, we ask help from you, in the name of Christ. Our Lord Jesus has said, 'Blessed are the merciful, for they shall obtain mercy.' And king David has said, 'Blessed is he that considereth the poor, the Lord will deliver him in time of trouble.' Yea, what you do, you do not for men, but for Christ. And your reward is laid up where moth and rust do not corrupt, and thieves do not break through and steal. May all your treasures be in heaven, and your hearts be there

Having said this, with great simplicity, the Bishop sat down."

OUT OF THE ABUNDANCE OF THE HEART, THE MOUTH WILL SPEAK .- A Universalist preacher writing from the country, complains much of the indifference of the people in regard to, what do you think, reader? spiritual things? No: but This is no description of the imagination, but in paying his salary, and applies to his case the

Lord what a wretched land is this, That yields us no supplies. [Watchman.

"BAD THINGS."-A rumseller from the counbereaved parent. Mrs. J. and myself have frequently endured this fiery trial, and now, with quently endured this fiery trial, and now, with where are the heroes? Mars-hill still stands, but blameless in all things but faithful parental dishards blameless in all things but faithful parental dishards between the great try, whose bloated and blotched visage, could it but of honoring his sons above God! He was but of honoring his sons above God! He was but of honoring his sons above bloated and blotched visage, could it but of honoring his sons above God! He was but of honoring his Mrs. Dean.

At the date of our last intelligence, Mr. and Mrs. Jones had arrived at Singapore, on their sample from America; where they met Mrs. Dean, who early in May sailed from Bangkok, for last port with her little son, then sick, and for last already been communicated, was called

Mrs. Dean.

At the date of our last intelligence, Mr. and last intelligence, Mrs. Dean, have been hung out at his door, would have served where are the heroes? Mars-hill still stands, but where are the heroes? Mars-hill still stands, but where are the gifted and the great? Amid this ruble daing hearts, we must turn away from the grave where are the heroes? Mars-hill still stands, but where are the gifted and the great? Amid this ruble daing hearts, we must turn away from the grave of fames and falling of monuments, Christianity has perpetuated her existence. She has her Milton in Poetry, her Bacon in Philosophy, and her Newton in Astronrmy.—

Since the above went to press, a note has been single there are the heroes? Mars-hill still stands, but where are the gifted and the great? Amid this ruble dain and haughty; and, mark it, particular the failed. Winking, by blind inscipling. Here he failed. Winking, by blind inscipling. Here he failed. Winking the proportion of the single from have been hung out at his door, would have served the failed. Winking, by blind inscipling of fanes and falling of monuments, Christianity has perpetuated her existence. She has her Milton in Poetry, her Bacon in Philosophy, and her Newton in Astronrmy.—

Since the above went to press, a note has been single to indicate the characters of his employment, eight have great the failed. Winking, by blind inscipling of fanes and falling of fanes and falling of the remaining of fanes and falling of fanes and falling of the remaining of fanes and falling of fanes and falling

From the New York Observer. Is this Oxfordism !

how far the Romish views of those writers have olics, that their communion is the most ancient." goon to stop a while. And yet the jealousy of the carried them, and to what extent they are entertained in America. Having myself attended the lecture delivered by the Rev. Evan M. Johnson, on Sabbath evening last, in his own church in Brooklyn, I shall give a short account of some things which I heard and saw, which may perhaps aid some in determining these questions.

I will premise that the lecture was the fifth of a course which has now been nearly completed, in which he has been assisted by Dr. Taylor, of Grace church, New York; Dr. Seabury, of New York; Mr. Huntington, of St. Paul's College, Long Island; Professor Henry, of the New York University; Rev. Mr. Higbee, of New York; and Mr. Patterson, the associate of Mr. Johnson. Turkey, are well received.

On entering the house, I was first struck with the sight of two large pictures, representing the Descent from the Cross, and the Ascent of the Saviour, one on each side of the chancel; and then with the arrangements about the chancel itself. The reader's desk was on the right, and the pulpit on the left, leaving a wide space between them, which was partly occupied by a large table covered with black, and bearing only two lighted candles. Above and just behind the table, was a cross painted on the wall, with the letters I. H. S. beneath it. These arrangements reminded me at once of many of the Romish churches and chapels I had seen in the south of Europe; and some things about them I could see no use for, except where Romish ceremonies are to be performed.

When the lecturer entered, he was accompanied by five or six other clergymen, who with him stood a moment in a line in the open space in front of the table, with their backs towards the audience, and then took their seats more in front. Mr. Johnson perhaps had dropped a book or handkerchief, for he stooped or bowed quite low, towards the table or cross, just before moving to his seat. Whenever they rose for prayer or singing, they stood facing the same way, with their backs towards the audience, like Romish priests. During the Doxology, he turned and stood facing the cross, and then bowed profoundly towards it.

"The distinction between Catholic and Protestant, an examination of the charge made against Catholics of symbolizing with the Romanists," was the subject of Mr. Johnson's discourse.

He began, as he has heretofore done in his lecfure against Protestant missions, by stating that the whole, or Catholic church of Christ is now divided into three parts; the church of England, that of Rome, and that of the Greeks. By Prottant, and has never claimed to be so. The sin of schism, he stated, is not chargeable on the church of England; for although she submitted for a time to the extravagant claims of Rome, she derived her existence from early times, and never profes-sed to do anything more than to renounce the abuses in doctrine and practice into which the Romish branch of the church has fallen.

Mr. J. regarded the re-union of the three branches of the church as an object worthy of the prayers and labors of all, but it is not to be hoped for without a calm and brotherly spirit, and a disposition to cast off the modern differences which still unhappily "rend the seamless garment of Christ." He thinks it might be effected, if each division would give up a few points which are evidently of modern introduction.

The English church had ever held several doctrines which are vulgarly considered as some of the prominent marks and abuses of Romanism. though in a modified sense. The "real presence" of the Saviour in the Sacrament, they had always held, though he did not pretend to say how that most solemn mystery could be described. He paused, and looked up to Heaven for some time while speaking of the subject, as if overwhelmed with awe .- Yet he denied the Romish doctrine of the conversion of the bread into the real flesh whenever it is used.

Quite different was the feeling with which he spoke of the charge of praying for the dead. He paused in irony, to give the audience time to recover from the horror with which, as he said, they had been taught to regard praying for the dead, purgatory, &c. He then said the practice is a dictate of nature, and distinctly embraced in the homilies, though it does not extend to the deliverance of souls from punishment.

The sign of the cross, he said, has been regard. ed with reverence from the earliest times by all "Catholics," and many have gone to the stake rather than renounce it.

He recommended to all to pray ardently for the restoration of the unity of the church, and thought the millenium could not commence until it is effected.

On the part of the Romanists, as I understood him, the main point to be conceded seemed to be, the title of universal bishop. If he would but leave out England and the Greeks from his diocese, Mr. J. appeared to think the "Catholic church" would not seriously object to anything else.

In conclusion, he went on to paint the glories of the new General Council of the Catholic church, which might correct abuses, give new interpretations to Scripture, and perhaps new forms to worship.—Then, he thought, a great champion would go forth conquering and to conquer, according to what chapter of the Apocalypse he did not say.

ANTIQUITY OF THE BAPTISTS .- The following extract is copied from a work, published at Breda, in Holland, by Dr. Upeijtingen, and the Rev. J. J. Demont, chaplain to the King of the Netherlands, both learned Pedobaptists. - Religious Her.

"We have now seen that the Baptists, who

ent denominations among us, who have looked external and internal economy of the Baptist de-Oxford, with the apprehension that their influence by the Romish church, that the reformation will ever return there, it is impossible to say. might extend to a pernicious degree in this country. Many persons, I have no doubt, there are, who have few opportunities to ascertain exactly

From the Boston Recorder. Brief Notices.

THE BIBLE IN THE EAST .- 5,000 copies of the Pentateuch, and 3,000 copies of the remaining portions of the Bible, in the Armeno-Turkish language have been printed, and all will go speedily into circulation. This is the first edition of the Old Testament ever printed in that language.

The Hebrew Spanish Old Testament, is print. ing rapidly under the care of Mr. Schauffler at Vienna, and the copies of the Pentateuch that have already been circulated among the Jews in

Several thousand Bibles and Testaments are in progress of distribution among the Germans in S. Russia, under Mr. Melville.

At a late annual fair at Balikessar, three or four days distance from Broosa, many copies of the Scriptures in different languages, were sold; the success of the experiment has led to the determination to make arrangements for distribution at the same point next August-for by merchants, traders, farmers, &c. who assemble at that time, the Scriptures are carried much farther than the missionary has ever yet gone.

FALSE CHRISTS .- Tholuk makes it appear, that since the days of Christ, there have been sixty four false Messiahs, by whom the Jews have allowed themselves to be deluded. But the spirit of delusion is not confined to the Jews. Even in our own happy country, amid all the light of the nineteenth century, it triumphs over

ROMANISM. - Every paper from abroad contains some new developements of the progress of Popish principles in England. Ten members of the University of Oxford, and among them Mr. Newman, W. Ward, J. Bloxam, S. Mosely, and the editors of the British Critic, make no disguise of their thorough-going Popery. And by bribery and correction they are striving to gain the press of all parties over to them. Some mighty struggle is approaching, and great revolutions are not far dis- England, but for many years has resided in Me-

AN HONORABLE MAN .- Dr. Birkbeek who recently died in London, was President of the London Mechanic's Institute, and the founder, patron, and promoter of similar institutions all over the country. As a physician he was much trusted and estants he understood that small number of sec- beloved; but as the author and champion of scientaries who form different bodies in Germany, England, Denmark, and these United States. The thirty years—classes too much neglected in the church of England, he declared, is not Protes. old world—he deserves a meed of honor that can be awarded justly, but to few.

> Schools for The Destitute.—The Scotch General Assembly maintain 130 schools, chiefly in lands, in which above 12,000 children who would be otherwise uninstructed, are fitted for the proper discharge of the secular duties of life, and above all of July with his family, who had suffered much made intelligently acquainted with the precious truths of God's word. Connected with them, are Sabbath schools, attended by nearly 7,000 pupils band was exceedingly worn with anxiety and both young and adult.

THE ISLAND OF JAMAICA. - A correspondent of relation to this island worthy of remembrance. The population somewhat exceeds 450,000, on an area nearly as large as Massachusetts. 425,000 of these are black, and colored. While the staple exports of the Island, rum and sugar, had diminamount of labor has been performed than before, but it flows on in new channels, and finds new outlets. The laborers (formerly slaves,) "are rapidly passing into the condition of small free-holders and farmers." The imports of the island have greatly increased. During five years prior to the facts in the rise and progress of the Baptists in of Jesus. Perhaps God heard his prayers for this, Emancipation, they amounted to \$75,000,000; the Western and South Western States: while those of the five years subsequent to emancipation, amounted to \$90,000,000. Internal im. 1812 provements have greatly advanced—towns and vil. 1820 ages have risen up-agricultural, humane and be. 1840 nevolent societies have been formed-labor-saving machinery has been introduced-chapels and school houses have been erected-turnpike roads have been formed-banks have been established, and many are the indications of progressive civilization, industry and morality.

A TRAVELLING MISSIONARY .- The Rev. Anof the Halifax Presbytery; in that time he has travelled 1400 miles and preached 84 sermons, and been gladly received by the scattered members of the Scotch Presbyterian church. A call to the pastoral charge of the church in Shelburne, has induced him, in compliance with the advice of his brethren, to relinquish a mission already endeared to his heart, and to become a settled pastor. The field which he has left, it is to be hoped will not be left unsupplied; other men will enter causing the desert to blossom as the rose. We state these facts, because it is refreshing to the heart, to notice the progress of the missionary spirit among brethren of a kindred denomination, in a neighboring yet foreign Province, with which the Providence of God is every year more intimately connecting us.

From the Christian Watchman.

From Burmah.

The following extract of a letter from Rev. E. L. Abbott, missionary in Burmah, dated Sandoway, May 10, 1841, is furnished us by the friend were formerly called Anabaptists, and in latter to whom it was addressed. If there is any one times Mennonites, were the original Waldenses; department of that Mission more deserving the and who have long in the history of the church prayers and sympathies of the children of God received the honor of that origin. On this ac- than another, the Karen is that one; and especcount the Baptists may be considered the only ially the Karens in Burman Proper, to whom the Christian community which has stood since the days letter alludes.

of the Apostles, and as a Christian Society which has preserved pure the doctrines of the gospel through all ages. The perfectly correct and privations. We think, and talk, and pray nomination, tends to confirm the truth, disputed to Rangoon, or whether any Burman Missionary

> Burmese government respecting the Karens is increasing-and any interference by us, would call down upon their heads wrath without mixture. We have a good number of very good assistants in Burmah, with whom I maintain an intercourse, which is not recognized by the Burmese government. Sandoway is a good place for a Burman missionary, and suppose you come and occupy the station!

You will doubtless have the privilege of advocating the cause of missions while you remain in America, and the facts contained in my journal to the Board, and others from other brethren, will afford materials for awakening a new spirit in the cause. We want money to support pastors of poor churches! There are in the vicinity of Bassein some thirty-five villages, christianized,-and in every village there ought to be a man entirely devoted to teaching and preaching. And the Christians are generally poor. They are oppress. ed by their rapacious "task masters" to the last degree of endurance. I trust many of them are "rich in faith." Will the wealthy churches of our denomination suffer these poor disciples of Jesus to famish for want of pastoral care and guardianthese churches. Urge the people, my dear brother, in the fear of God, to "pray for us, that the spirit of the eternal God may be poured out upon the whole land, that converts may be multiplied as the 'drops of the morning.'"

MR. ONCKEN, -A correspondent of the Christian Watchman, in a letter from Germany, dated Nov. 19, 1841, gives the following account of Mr. Oncken's labors in Germany, and the conquests that truth is making in that country .-Cross and Journal.

A few days ago, we had the pleasure of seeing our missionary, Mr. Oncken, who passed through Halle, on his way to Hamburg. We had a delightful interview with him, and were glad to learn that he had successfully accomplished the object of his tour. In Memel he baptized twentynine persons, and organized a church. Among the persons baptized was an uncle of Rev. Mr. Hague of Boston. This gentleman is a native of mel. It was through his instrumentality that this Baptist church has been formed. Until recently, these Christians while they hold to the baptism of and it was thus through his means that Mr. Oncken visited them, and organized the church. But it is a matter of more importance than any change of views upon baptism, that these persons are earnest and devoted Christians, and are earnestly striving in the midst of many obstacles for the

REV. DR. JUDSON .- A letter from a lady in Calcutta to Rev. Mr. Stow, of this city, states that Rev. Dr. Judson, arrived there on the 11th from protracted illness. Mrs. Judson had twice been reduced nearly to the grave, and her husnursing. The children also were the subjects of severe debility. A month's residence at Serampore proved very favorable to the whole, except He finds himself surrounded with opportunities of state of the roads, (we presume,) there were the New York Evangelist gives us some facts in the youngest child, whom God was pleased to usefulness-with various religious and benevolent few of our friends from the country present remove by death. Under date of August 12, the societies whose object his heart approves-all re- we regretted. Still, the season was one dis letter says :- "The ship in which Dr. J. has taken passage for himself and family will not sail until next week. The captain has agreed to take them to the Mauritius, thence to Maulmain. Mrs. ished since the Act of Emancipation, a greater J. says, Rev. E. A. Stevens and his wife are the most healthy among the Americans at Maulmain, and are ever exceedingly well."-Watchman.

> From a letter of Eld. J. M. Peck's published in the Baptist Advocate, we glean the following efficacy of his prayers, when perfumed with the blood

Churches. Ministers. 39,082 650 1007 60,695 4062 2365

REVIVALS.

Revival in Westerly, R. I.

The following is an extract from a letter to a neighboring clergyman from Rev. A. G. Palmer, pastor of the Baptist church, Westerly, R. I., dated January 17, 1842: "You recollect the predrew Donald has spent seven months in itinerating vious shower of grace with which we were visited among the destitute settlements within the limits last summer. It continued to descend gently for Christ at home, or abroad, or wish to obtain religion several weeks, but did not become general being himself, unless he believes it a reality; and how can confined to one section of the parish. As the fruit of it, however, about twenty precious souls were received into the fellowship of the church. But now the Lord has not only opened the windows of heaven, but, as it were, has broken up the fountains of the great deep. For weeks past the waters have been rising and deepening around us. Our house has been literally pressed to overflowing. We have found it extremely difficult to into his labors, and prosecute the enterprise of provide seats for the anxious. The people have converting the wilderness into a fruitful field, and retired to the galleries and wall slips to make room for those who were inquiring what they should do to be saved. Last evening about 140 were supposed to have come forward, and yet it was judged that half as many more would have come but for want of seats and the exceedingly crowded state of the audience. O my brother, I wish you were here to witness and enjoy this good work of the Lord. But you must kneel down and give thanks to God on our behalf, and pray that God would continue with us. The preaching has been of the expository kind, in which truths doctrinal, practical and experimental have been exhibited in all the varied relations in which they are found in the Scriptures. But the excellency is of God, and not of man."—Christian Watch-

ent writes us under date of Jan. 24, 1842, as follows:—"There is an interesting work of grace lows in the improvement of which he will suits, and of their teachers as a means of benefit

"You will learn from my journal what we are advancing among us, and converts are multiply- one day call you to account. Look forward then, to the period when you then to the period when you then to the period when you then the period when you the period when you then the period when you the period wh

Mansfield, Jan. 27, 1842. BR. BEEBEE,-Permit me through the Register to say to the friends of Jesus that the Lord has not forgotten Northern Pennsylvania. The Baptist church in Delmar has enjoyed a refreshing season from the presence of the Lord. How many have been savingly benefitted, can only be known at the judgment day. Five Sabbaths in successien, we have been permitted to repair to the water for the purpose of attending to the de-lightful ordinance of baptism. I have baptized since the last of December seventeen, and ten of the number are heads of families. We expect, if the Lord will, to visit our Jordan again next Sab-Yours affectionately,

ABIJAH SHERWOOD. Bap. Reg.]

STRYKERSVILLE, Jan. 19, 1842. BR. BEEBEE,-The good work of the Lord still progresses in this place. When I wrote in December, I had baptized twenty-seven, I have now baptized fifty seven. More are expected to go forward next Sabbath. We have had no protracted meeting, but the still, small voice of Jehovah's the love of the Father is not in him." Perhan spirit has waked the entire community.

D. P. SMITH.

Temperance.—So rapid is the progress of this than all these ?" and can you answer in the glorions cause, and so cheering and encouraging ty of your heart, "Lord thou knowest all the its results, that though the public journals give thou knowest that I love thee." The love the much space to the accounts of the success of the Christian bears to Christ is stronger than the efforts made, they begin to despair of keeping pace life itself—for the Saviour has declared that "below the saviour has been saviour has declared that "below the saviour has declared that "below the saviour has been saviour has been saviour has been saviour has declared the saviour has been sav with it. The following notice from the Cross hateth not father and mother, wife and children ship? We want money to educate pastors for all and Journal shows the feeling on the subject at and his own life also, cannot be my disciple.

with the times in announcing the progress of this tion of the world and the reproach he may an cause. It seems to be going on swifter and strong. he has declared is not worthy of him. Unon the er on all sides. In this city about sixteen huntians who live in this day, God has imposed if dred have taken the pledge, and the meetings are weight of responsibility, he is calling upon n increasing in interest. It is also announced that come forward and labour in his vineyard, in Neil. Moore & Co., have given orders to dismiss fields are already white for the harvest, but hor all the stage drivers from their lines, who contin- do we hear responding "Lord what wilt their ue the use of intoxicating liquors. Many tavern me to do?" How is it with you professing (keepers in different parts of the State have remotian, is God enthroned in your heart as your ved their bars, and sell liquor no longer.

These results are cheering to the lover of his of your life—do you prize Jerusalem about race, but there are yet brighter views to be taken chief joy ? or is your religion of that kind who of this subject. Temperance is a pioneer to religion, and has been followed in many cases by ex. flaming zeal for Christ when the popular cares tensive revivals of religion. We heard it stated in favor of religion, but which leaves you to me recently, that in New Jersey within a few months your wallowing in the mire of the world some 1500 persons had professed religion, and that 1290 the excitement has passed away! If the of these were reformed drunkards. Who will situation, how applicable the words of the Same not labor to promote such a cause ?—Baptist Regour case, "thou hast a name that thou less cord.

your case, "thou hast a name that thou less cord.

The Canada Baptist Missionary Magazine, take away your soul. Could we see all the parties of the canada Baptist Missionary Magazine, published at Montreal, has been changed into a sed followers of Christ coming up to that stude none but adults, still practised sprinkling, and in weekly sheet, and the title altered to that of the holy living which he requires, and with alm consequence of these views, they had all of them Register. The Magazine was a well conducted and teachable mind enquiring "Lord what what been re-sprinkled. Mr. Hague convinced them and useful publication, and we hope that "the have me to do?" in what way can I best saw of their error in regard to the mode of baptism, Register," will be equally interesting and more the interests of thy kingdom? we should see to the useful .- Rel. Herald.

Communications.

For the Christian Secretary.

It was remarked in one of Mr. Judson's communiwho live nearest to Him, and spend most time in prayer." How true is this; and the most humble, and destitute believer, who habitually pours out his soul to God, in "fervent effectual prayer" is doing more for the cause of his heavenly Father, than the rich professor, who gives large sums, unaccompanied with earnest prayer, and with little, or any realizing sense of the worth of souls. This should be a source of rich consolation to the pennyless believer. quiring pecuniary aid-many deficient in funds to meet present engagements-or possessing only a moiety of what could be most profitably appropriated. He sees there are but few laborers in fields, where there should be hundreds-that the calls which are school three months ago, made for more aid, are important, and ought to be met, and he looks at his mite, and sighs, and almost envies the rich believer his ability to bestow. But the humble, and prayerful Christian, knows not the or that object, and opened the hearts of those, who had more of this world's goods to give.

"Prayer moves the hand which moves the world" and he who looks to men, or money for success, rather than to God, is a sort of unbeliever. The preaching of the word, either in Christian, or heath- pleased to notice that those who address en lands, is powerless without the quickening influences of the Holy Spirit. A highly gifted, and eloquent preacher of the Gospel once observed, that the secret of his success might be traced to the fervent,

persevering prayers of a few pious old ladies. It must be equally evident that, those who live nearest to God, do most for Him. Who can be excited to give any thing, to sustain the cause of he think it so, unless he perceives its practical effects on those, who profess to have experienced its power ! young friends showed that they were sound at The simple circumstance of giving money for any faith of " Total Abstinence," and zealous in object, he knows may arise from other motives, than cause of "Cold Water." those which the love of God furnishes. But if he sees one, evidently influenced by the spirit of the Gospel, who can endure contradiction, opposition, and injustice with patience-who appears to forgive, and pity, instead of hating his enemies-who keeps a watch over his tongue and neither flatters the present, or speaks evil of the absent-who feels a holy indifference to the censure of men, if walking in the path of duty; and who evidently is " seeking the honor that cometh from God only;" he is then made sensible of the transforming power of vital reli-

Hence the prayerful, consistent believer, does more for the cause of his Saviour, than the liberal, and perhaps truly converted professor, who leads an unwatchful life, and as a certain consequence of such a life, loses also a spirit of importunate prayer. L. B. S.

For the Christian Secretary. "Lord what wilt thou have me to do,"

Is a question which it becomes every professing Christian to ask with a serious and prayerful spirit. REVIVAL IN TEMPLETON, Ms. - A correspond- God has a work for you to perform-he has commit-

the things of this world, and be fixed in you lasting state; remember that the char here sustain, you will bear through at the seed you here sow, will spring up and b which shall be to you a crown of rejoicin erlasting reproach—the short space of permitted to live here upon earth ab upon your minds the importance of doin might what thy hand findeth to do, for work nor device in the grave whither it Endeavour then to crowd into the short so as much of benevolence and usefulness a improve every opportunity for doing good station in life, you can do something for the ab ment of your Redeemer's kingdom in the you can exemplify in a consistent and holy is excellency of the religion of Christ, Do not as yourself then under the plea of small gifts, to discouraged or disheartened in the work you ha perform by the frowns and scoffs of a sinful war love not the world nor the things of the world your Saviour has said "if any man love the world has surrounded you with many worldly please and he is now asking you "lovest thou me s." Christian who is not willing to take up line "Temperance.—We despair of keeping up and follow after Christ, notwithstanding the good-do you make his glory the governing commodates itself to circumstances, which she in this world, but it will fail you when Gols the church under God putting forth a mighty which would overcome all opposition and he ushering in of that long expected day of use holiness and happiness which is to

Christian Secretar

HARTFORD, FEBRUARY II, INC.

Sabbath School Meeting. The quarterly meeting of the Sabbath San Society of Hartford Association, was hell to the 1st Baptist church in this city, on Tel last, the 8th inst. Owing to the extremely est. There was very good attendance of the schools in the city, our young friends of the si thus returning the visit made to them by them

Bro. Turney fulfilled in an interesting mi ner his appointment to address Superiale and Teachers. The other brethren were not sent (as above intimated) to perform the parts signed them. The service, however, was well performed by volunteers for the occ viz., by brethren Day and Wade, Supe ents of the two city schools, Dea. Parker, dent of the Society, and bro. Eaton. We pupils seemed not to forget (what we judge it always remembered on such occasions) that the were talking to children. The familiar and of loquial style used, evidently interested their you auditors, who on their part showed in their net and correct responses to the interrogatories path them, that their attendance on the Sabbath was not in vain. On the subject of Temperature especially, the ready and animated answers di

" 'Tis education forms the common mind, Just as the twig is bent, the tree's inclined.

How different, thought we, is this from scenes of our own youthful days, when h and grandfather not only drank before the ren, but afterwards treated them as a choice h the bottom of the glass.

The singing of our young friends was pleasing, and added much to the interest occasion. A portion of a temperance hymn st sung by them in fine spirit, and at the same with entire decorum.

Again, we must express our regret that so h parents attend these meetings. Parents, we here you are out of the way of your duty in this spect. Gratitude to those who are performing gratuitous, arduous, and often self-denying, vice for your children, should, we are sure, indiyou to mete this small recognition of their label but if this be not sufficient, the encouragement

remarks will apply to the ordinary visitation of S. schools by parents as well to an attendance on S.S. anniversaries. In both respects we desire that they may be of use to those concerned. We press an attention to this subject upon the consciences and hearts of parents.

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By evening some of the ministering brethren had arrived, and we understand the sermon in the evening was preached by Bro. Gates, according to appointment. It was not our privilege to be present.

Church Constituted.

Baptist Church was publicly recognized on the 19th it, at Torrington, consisting of twenty-eight members. The sermon on the occasion was preached by Elder Eras. tus Doty, from 1st Cor. iii, 10-15. Prayer of recognition of Fellowship to the Church in behalf of the Council by Elder Bush. Concluding Prayer and Benediction by Eld. Doty. The singing on the occasion conducted by Mr. E. the congregation .- Com.

FULLER'S WORKS .- A plan was suggested by the Baptist Record several weeks since for raising a fund by subscription, sufficient to enable the Baptist Publication Society to stereotype the complete works of Andrew Fuller. Should this plan be carried into effect it will enable the publishers to sell the work at a much less price, than it could be afforded by the ordinary method of printing a single edition. The stereotype plates having once been cast, editions may be multiplied to almost any extent. The works of Mr. Fullet are too well known and appreciated by the Christian public generally to require one word in heir praise, and we will only add that we hope to see the plan carried into operation. The sum of 855 dollars has already been subscribed for the

THE REVIVAL IN NEW LONDON. -By a letter dated February 4th, we learn that the good work s still going forward in this place. Ninety had been baptized in connection with the Second Raptist Church, and sixty in the First. Rev. B. Cook, Jr. has been laboring with the First church for several days, and the Rev. Mr. Covell of Redford, New York, with the Second. The Rev. Mr. Green of Hopkinton, R. I. of the Seventh Day Baptist persuasion, has also rendered very eptable aid on the occasion. Several were spected to go forward in the ordinance of bapism in both churches, last Sabbath. The Rev. Alfred Gates who has just returned from a visit o the place of his former pastoral labors in Waerford, informs that the work is general from the onnecticut river to the Thames, and that it apears to be extending into the adjoining towns. in the First and Second churches in Water-

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MIS s.-It appears from a statement made before the meetof the Board in New York a week or two since, that ave at present about one thousand laborers employed missionary field, including females and native assist. Two hundred and thirty thousand dollars in donaave been received during the past year. The debts Board have been reduced since August last, \$37,000. Were each member in the Baptist denomination to he trifling sum of one dollar each for missionary pures, the sum would amount to more than double that remed by the American Board : but as vet the annual repis have fell short of 100,000 dollars per annum. Is not a neglect of duty somewhere?

The dinner given in honor of Mr. Dickens came off at City Hotel on Tuesday evening last. About eighty ons, we learn, were in attendance. Addresses were de by His Excellency Governor Ellsworth, Hon. J. M. and several others. Mr. Dickens also addressed the ny in a very neat and appropriate speech, during be remarked, that one object in his writings had been w that among the poor, and even degraded classes of y, as well as among the rich and high born, were who had hearts, -noble, humane and generous feel-

We learn that a Baptist Society has recently en formed in the town of Ellington. This soely was commenced by a few brethren in that ace without the assistance of a pastor, and in a ort time it numbered in all, about fifty members. Rev. Warren Cooper, of Pomfret, has been ted to spend a few days with them for the purof taking measures for organizing a church.

The revival in Boston is progressing with inbased power. Elder Knapp is preaching during present week at the Rev. Mr. Turnbull's urch in the Melodeon.

We learn from the Baptist Advocate, that an reased interest in religion is manifest in the ptist church in Norwalk, in this state, Rev.

baptize three candidates last Lord's day. The river is now open, and steam boats have wed from New York and Springfield during week. The late rains have caused quite a and for a few days past the banks of the rivhave been overflowed. The Hudson river is

e United States District court commenced sion in this city on Tuesday last, Judge Judresiding, for the purpose of receiving appli-

is for the benefit of the Bankrupt law. ollowing Ticket for State officers was nominated by eratic Convention, held in this city on Wednes-

hauncey F. Cleveland, Governor, William S. Holabird, Lieut. Governor. Noah A. Phelps, Secretary, binson S. Hinman, Treasurer. Gideon Welles, Comptroller,

ting your children, should certainly do it. These PASTORAL ADVICE .- A sermon preached in the specting matters, concerning which, he said it was neces.

The occasion of this sermon was the contemplated absence of the pastor from his church during the winter, and being thus called upon to subject was laid over to this week. The Senate during part for a season, the author embraced the oppor-

it. The subjects embraced in the discourse, are, the importance of communion with God, in private and family devotion; the careful study of the Scriptures; the duty of maintaining, and especially of attending upon the public worship of ted in discussing the question, as to forget the conduct be-God in our own places of devotion. The duty of coming gentlemen, and to attack each other with their fists watching over one another, of loving one another, and of forgiving those who do us wrong. This sermon might be read with profit by all professand address to the Church by Elder Tobey. Right Hand ing Christians, and we should be glad to have it placed in the hands of as many as possible.

THE MUTE CHRISTIAN UNDER THE SMARTING Drake, added much to the solemnity and interest felt by Rop; with sovreign antidotes for every case, is the title of a work recently published by Seth Goldsmith, Boston. It was written by the Rev. Thomas Brooks, of London, where the book was originally published in the year 1669. The reader will find in it much practical and sound religious instruction, adapted to the case of every true believer in the Lord Jesus Christ. It will repay for

> The Hon. William Sprague of Rhode Island, has been elected Senator in Congress in place of the Hon. Mr. Dixon, deceased.

The following communication was received too late for insertion in last week's paper.

[Correspondence of the Secretary.]

WASHINGTON, D. C. Jan. 31, 1842. MESSRS. EDITORS,-Although considerably hurried, I have contrived to spare a few moments, to give your read. ers some items relative to matters in the Metropolis. The past week has been one in many respects disgraceful to the nation, and to the body which professes to represent it. It has also been one of great importance, as giving indications of the approaching period when the great questions of slavery, and of the dissolution of the Union, must come up, and when our country will be agitated from centre to circumference by the discussion.

The first appearance of the tempest was the presentation of a petition by Hon. J. Q. Adams, which he had received from Habersham Co., Georgia; the prayer of which was that Mr. Adams might be removed from the office of chairman of the committee on Foreign Affairs, as the petitioners regarded him as a monomaniac. The member from Habersham Co., (Mr. Habersham,) gave it as his opinion, that the whole affair was a hoax. Mr. Adams contended that he had a right to defend himself, and in doing so, proceeded to read some extracts from Mr. H. A. Wise's letter to his constituents and to make some rather severe comspirit, and the contest continued through the day.

The discussion would probably have terminated here, sented a petition from sundry individuals in Haverhill, Ms. ed over to the great council of the imperial kindred, who ble dissolution of the Union; Mr. A. on presenting this pe- it in a duly prepared report. Respect this. tition, moved that it should be referred to a select committee, with instructions to report the reasons why the prayer of the petitioners ought not to be granted. Mr. Wise, of in order to offer a resolution to censure the gentleman from Mass., (Mr. Adams.) After some conversational debate, Mr. Gilmer, of Va., offered a resolution in the following

" Resolved, That in presenting to the consideration of this House, a petition for the dissolution of the Union, the member from Massachusetts (Mr. Adams) has justly incurred the censure of this House.'

After some debate, Mr. T. F. Marshall, of Ky., offered a substitute, setting forth that the presenting of a petition of this kind involved the guilt of high treason, and subornation of perjury; that the member from Mass, might well be held for this act to merit expulsion from the House, and that the House deem it an act of grace and mercy, when they only inflict upon him their severest censure; for the rest, they turn him over to his own conscience, and to the indignation of all true American citizens. Mr. Marshall spoke at some length on presenting this substitute, stating he was influenced by no motives of personal hostility, and by no rancorous party spirit, but that he deemed the offence so serious, as to require a rebuke as stern as his resolutions proposed to inflict. After he had concluded, Mr. Adams addressed the House briefly, and Mr. Wise demanded the reading of Washington's Farewell Address. After the reading, Mr. Wise proceeded at great length to attack Mr. Adams, and attempted, but not with very great success, to show that there was a party here, controlled entirely by English influence, whose settled design it was to destroy the confederacy of the states, and to bring about, by violent means, the abolition of slavery; and that Mr. Adams was at the head of that party in this country. After he had concluded, Mr. Adams raised a point of order, viz: that the crimes with which he was charged (high treason and subornation of perjury) were not within the jurisdiction of the House, and that consequently the House could not entertain the resolution. In presenting this point to the consideration of the House, Mr. A. defended himself with great ability. Mr. Marshall rejoined, attempting to show that it was not the presenter of the petition, but the petitioners hemselves, against whom the charge of high treason and subornation of perjury lay, and that as Mr. Adams was Woolsey, the pastor of the church, expected only indirectly guilty of these crimes by presenting the petitions, he judged came within the jurisdiction of the House.

On Thursday Mr. Underwood, of Kentucky, delivered speech on the question of censure, which did him much credit. He opposed the resolution, and advocated the reseinding of the 21st Rule, and when he spoke on the subject of abolition, it was with a frankness and an apparent desire to possess right views on the subject, which argued well for his candor, and the honesty of his heart. He warned the members of the House that they would be injuring themselves, much more than Mr. Adams, by suffering him to return to his constituents, a martyr to the right of petition. After he had concluded, Mr. Botts, of Va., took the floor, and spoke very ably on the same side. He was followed by Mr. Arnold, of Tennessee, who, as usual, took the middle ground, and discharged his artillery at both sides. On Friday Mr. Marshall, of Ky., again took the floor, and defended his position in an argument of about

Baptist church in New Haven, Dec. 5th, 1841. sary for him to be informed. As some of these resolutions By Thomas C. Teasdale, Pastor of the church. bore rather heavily on certain members of the House, they occasioned several acrimonious retorts, and the words liar. traitor, &c., were, as on preceding days of the week, bandied about without ceremony. On Friday evening the the week past have rejected the Bill which passed the othtunity to give the "pastoral advice" contained in er House, for the repeal of the Bankrupt Law, by a majority of 1, 22 voting for repeal and 23 against it. The law, therefore, goes into operation to-morrow.

> Pending the debate in the House, which I have detailed. Mr. Boardman, of your State, and Mr. Campbell, of Tenessee, both members of the House, became so much exciin front of one of the principal Hotels in the city; Mr. arated, but not before they had inflicted several severe blows upon each other.

> Hon. Nathan F. Dixon, a member of the Senate from R. Island, deceased here on Saturday last. His disease the third daughter of President Tyler is to be married this evening to a young lawyer of Richmond, by the name of In haste, yours, MEDICUS.

Selected Summary.

From the N. Y. Jour. of Commerce, Feb. 8. Later from China.

By the Bark Valparaiso, Capt. Lockwood, we have received Canton dates to the 12th of Oct. which is eight days later than the letters previously received. All was quiet at Amoy, and there is no doubt that the fleet reached Chusan the middle of September. The con- ter .- Aurora Watch. demnation of Keshen is certain, instead of his being received into favor.

Accounts from Macao says that Ningpo had been taken by the British, and that they had also destroyed one of the Bogue Forts which the Chinese were repairing. The Chinese were removing the obstructions in the mouth of the river, and their behavior to foreigners was entirely changed from their former arbitrary and dictatorial

Extract of a letter, dated

MACAO, Oct. 12. There is little change at Canton, except that the English nerchants have left the place almost entirely. Capt. Nias, the naval officer in command, has sent the steamer Mada gascar up the coast, it is supposed, for orders from Sir H. ottinger, as to the course he is to pursue towards the Chi. nese, who have broken the treaty made with Captain Elli. ott, by filling up the channel of the Macao passage, so that they say, no ships of war can pass up, and by preparing to re-build the fort at Shameen, a short distance, as you are aware, above the factories. The fortifications at Whangung, which were left when the other Bogue forts were

blown up, have been recently destroyed by the English. There is a report here, (you know how the air is filled with rumors) that a chop has been received at Canton from Pekin, which left the latter place after the arrival of the new Plenipotentiary was known there, which intimates that an arrangement of the difficulties may be made, if the British do not insist upon Hong Kong, or the cession of any other part of the Chinese territory. We have yet to hear what effect will be produced at the capitol by the news of they cannot hope to contend with success against the discipline and bravery of the British troops.

Letters received here from Amoy, say that the forces met no opposition after sealing the walls, and in fact found no ments upon them. Mr. Wise retorted with a great deal of one in the forts except the men chained to the guns ; a proof of the cowardice of the privates and of the mandarins and

PEKIN GAZETTES .- 6 Moon 2 day (July 19.) -The impe with his well known views on the right of petition, pre. rial will has been received. I order Keshen to be deliver. praying that Congress would take measures for the peacea. and having determined from evidence his crime, to record

The imperial will has been received. I order that the already degraded (from being a) great minister of state, Keshen, according to the sentence of the great council of the imperial kindred, be detained in prison until au-Va., immediately rose, and inquired whether it would be tumn (9th moon) Oct. 15th to Sept. 12, when he is to be be. headed according to his sentence. Respect this.

YELLOW FEVER .- We understand that a clerk in the em ploy of J. S. McFarlane, Esq., by the name of William Minor, of Stonington, Conn. died yesterday morning at 9 o'clock, of yellow fever, with black vomit, at the infirmary of Doctors Mackey & Campbell. This is strange, indeed .- N. O. Picayune of Jan. 27.

The following is from the New London Gazette of Wed-

nesday, the 2d inst. : The sale of spirituous liquors in New London during the present year is prohibited. The town Meeting, called on Monday last, to determine upon the expediency of granting licences, refused to act upon the subject. As soon as the meeting was organized, a motion was made and carried. to adjourn "without day." This, according to the statute, amounts to a prohibition as in order to sell it is necessary that the town should grant liberty. Immediately after the adjournment, a part of those present organized themselves into a Temperance Meeting, and listened to several addresses made on the occasion, by members of the Washngton Society, and others.

STARTLING AS WELL AS STRINGE.-Virginia is divided by the Blue Ridge in two distinct sections, one occupied by planters, with slaves, and the other mostly by an intelligent white farming population, A Washington correspondent says among the wonders of the day at Washington is the novel and extraordinary phenomenon presented in the no-tice of a petition from Virginia for the abolition of slavery in the District of Columbia! It is signed by ninety-three men in Lewis county, which is in the Northern part of the interior of the state-a free-laboring, grain-growing district which has been much filled up lately with the sturdy Northern farmers who have been emigrating thither from Pennsylvania. A significant portent, and a notable sign of the times !- Phila. Gazette.

THE WAGES OF SIN IS DEATH .- On Friday night last, the peace of our usually quiet city was broken by the com-mission of a brutal murder. The unfortunate victim was a colored woman of the name of Adelia Harris. Her murderer was a gambler, named Fletcher Heath. Jealousy is supposed to have led Heath to destroy his victim, with whom he had been living for some time. She had just returned from the theatre, accompanied by a man named Wells, the associate of Heath, the two being connected in keeping a gambling establishment. Heath first attempted to assassi. nate his partner, by stepping up behind him and firing a pistol close to his ear. He inflicted a dangerous wound but it is believed that Wells will recover. He then burst in a panel of the door of the house where the woman lodged, attacked her with a large bowie knife, inflicting two or three severe wounds which deprived her of life in a few minutes. On her return from a scene of dissipation and vice, without preparation, or a moment's time to implore mercy, she was sent by her associate in iniquity to meet her

doom at the bar of God. The murderer was arrested on Saturday night, by officers Pearce and White, in Sussex Co., about 30 miles from Pe. tersburg, and brought to this city on Sunday, and safely odged in jail .- Rel. Herald.

The oldest woman in Boston is Mrs. Elizabeth Chase who was 102 years old on the 27th of October last. Her bearing is tolerably good, her sight strong, and she walks with a quick, brisk step, and without the aid of a cane .-The oldest man living in Boston, is William Abrams, who was born on the 16th of January, 1744, and completed hi 98th year in January last. He is a tailor by trade, and made with his hands the clothes he now wears when he was only 95. He is in good bealth, and retains his sight and hearing wonderfully well. He goes to market and splits wood for exercise. He has 124 descendants—namely, 9 children 54 grand-children, 60 great-grand-children, and

RHODE ISLAND .- Affairs in this little State appear to be assuming a somewhat serious aspect. A voluntary convention, called the Suffrage Convention, assembled not long since, formed a constitution, presented it for the adoption of the people, and lately the president of the convention proclaimed the new Constitution as accepted by the people of the State, and a day has been appointed for the choice of State officers under this new Constitution. It will be recollected that the State has hitherto been governed under the original Charter of "Rhode Island and Providence Plantations," received from the British Sovereigns; and such have been the changes in the relative population of the different parts of the State, that the apportionment of representation is now very unequal. There has long been much uneasiness on this subject among the people, and the regularly constituted government failing to effect any change this Voluntary Suffrage Convention undertook to set the

The Legislature, in the mean time, is in session under the old form, and have passed resolutions declaring that these proceedings are "a usurpation of the powers of the Campbell commenced the attack; they were speedily sep. government, in violation of the rights of the existing government, and of the rights of the people at large." the Convention called and organized in pursuance of an act of the General Assembly of the State is the only body which they can recognize as authorized to form a constitution, and that "this General Assembly will maintain its was pleurisy, ending in a pulmonic affection. It is said that own proper authority, and protect and defend the legal and constitutional rights of the people."-Chr. Watchman.

SHOCKING MISTAKE .- We learn by a gentleman from Bennington, Wyoming Co., that a most heart-rending occurrence happened at that place. It appears that a Mr. Dayton, while busily engaged at labor in a barn, was somewhat annoyed by a neighbor's cow, and after driving and beating her from the barn until his patience was exhausted, he resolved on some more efficient mode of ridding himself of his tormentor. He accordingly secreted himself on one side of the door, with a pitchfork in his hand. At this instant a boy living with Mr. Dayton, appeared in the door, with a horse he had led to water, and horrid to relate, Mr. D., mistaking nim for the cow, plunged it into his face, one tine entering his nose, which caused his death two days af-

Rev. Mr. Backus, of the First Presbyterian Church in Baltimore, fainted in his pulpit recently, and was obliged to dismiss his congregation. The repeated instances of the association to be represented by competent authority of its sudden illness of the clergy on the Sabbath, may be attrib. own; the third, by original reviews, on strict Christian uted mainly to wretched ventilation and the defective man. principles, of such subjects as the Government, Literature, ner in which the public apartments are heated.

The scarlet and typhus fever is very prevalent in Rhode Island and the adjoining border of Massachusetts, and many people have died of it. Among these in Rhode Island, is the lady of General Albert Green, the Attorney General of that State. They had been married but six weeks at the time of her death.

A SINGULAR WILL .- A tavern keeper in Andover, Vt. died a few days since, leaving property to the amount of about four thousand dollars. During his last sickness, when aware that his end was near, he made his will, distributing his property in the following order:-To four of his children he gave one dollar each-to his wife one half the remainder of his wealth, and to his youngest son, who is foolish, the other half. The four boys to come in possession of their dollar each in one year after his death.-The widow and youngest son, who were to possess the bulk of his property, were to have the use of it during their lives, and after their decease, the remainder was to be put at interest for one hundred years, then to be expended in building a school house in Brattleborough, in that State. The man is said to have been in his right mind .- Atlas.

Loss of Missionary Clothing .- The Detroit Adverti. ser says a very large quantity of Missionary Clothing of every description, was destroyed by the recent fire. It apthe capture of Amoy, and the lesson it teaches them, that pears that there were ninety large boxes filled with clothing, dry goods and ordinary wearing apparel, stored in one of the rooms of the Museum Building, on Griswold street. Their aggregate value could not have been less than \$6000 or \$7000. They belonged to the Presbyterian denomina. tion, and were designed for the Missionary families in the Western States and Territories. About 25 boxes were other officers who would leave them under such circum. saved by great exertions and the residue were totally con-

termined to make Judys of themselves about this young gentleman. First they announced him as an eminent Interary person, mistaking then for his rather, the marquis of Normanby, who, when Viscount Normanby, wrote a pair of passable novels; and now a paragraph is going the rounds in which his descent is claimed from William Pitts, "a pretty good farmer on the Kennebec river, in Maine, and captain of an Eastern coaster." Now the ancestor of Lord Mulgrave was William Phipps, who was knighted by James II.; and appointed Governor of Massachusetts, where he died in 1694. He was, however, the son of a farmer in the then district of Maine; and he acquired his baronetcy by signal services in America, both in a military and naval capacity. In one of the early wars he commanded the first and very successful colonial expedition against Quebec. In 1687 he succeeded in raising a Spanish galleon, which had been sunk in the West Indies, loaded with gold and jewels valued at £300,000, for which he was awarded by a grant of £16,000. He commanded the expedition which captured Port Royal, and was the first Governor of Massachusetts under the new charter. The Earl—who by the way is only Earl by courtesy, his true appellation being the Hon. George Phipps-is twenty-three years old, and attached to a regiment in Canada, which he has come out, we presume, to rejoin. He was in Canada last winter, if we remember right.—N. Y. Commercial.

Marriages.

At New York, 22d ult., by Rev. Dr. De Witt, Mr. Cal-vin L. Coles, of N. Y., to Miss Mary McMahou, of New

Deaths.

In this city, the 5th inst. Mr. Horace W. Humphrey. aged 33. Mr. Humphrey was one of the converts who ited with the First Baptist church last winter, and during his short religious career was a devoted, consistent Christian. For many years previous to his conversion he had believed in the doctrine of universal salvation, and during his sickness frequently spoke of the goodness of God in bringing him to see his error, and embrace the Saviour by a living faith. Few men have died amongst us more esteemed. His loss will be deeply felt, not only by his afflict. ed family, but by the church and society at large.

In this city, 2d inst., John Edward, aged 15 months, on ly child of George W. and Fanny E. Kappel. In East Hartford, on the 9th inst. Mrs. Elizabeth Chalk.

er, aged 78. only child of Rev. Elisha Cushman, aged 2 years and 3 At North Haven, 4th inst., Isaac Stiles, Esq., aged 59 .-

He was Postmaster of that town.
At Darlington, S. C., 23d ult., of consumption, Samuel Frisbie, Jr., son of Deacon Samuel Frisbie, of Branford.

Receipts for the week ending Feb. 10, 1842. Hector Hubbard, 1 75; Lydia Crode, 200; D. Grover, 500: Henry Church, 200; (per hand Rev. R. V. Lyon,) Mrs. Fanny Smith, 300; Stephen R. Nelson, 650; James Ketcham, Esq., 2 00.

STRATFORD, Jan. 12, 1842. DEA. GILBERT,-My dear brother,-Inclosed are five in prison for their boldness in the cause of Christ.

James H. Linsley, 84, Mrs. S. B. Linsley, 81. The Treasurer also acknowledges the receipt of thirty dollars from the First Baptist Church and congregation in Colebrook, to constitute Rev. Zalmon Tobey a life-member of the Am. Bap. Home Mission Society.

The Rev. C. G. Sommers acknowledges the receipt of two dollars from the Rev. J. S. Anderson, Stonington, Ct., for the relief of P. C. and A. Mænster.

A Card .- The subscriber gratefully acknowledges the receipt of Thirty Dollars from the 1st Baptist church and Congregation in Colebrook, to constitute him a life member of the "Am. Bap. Home Mission Society."

Feb. 7, 1842. ZALMON TOBY, Pastor. of equal length, in the course of which he was, at times, terribly sarcastic. He demanded a trial by his peers, and offered several resolutions of enquiry from the President reCONNECTICUT LITERABY INSTITUTION.

The Spring Term of the Connecticut Literary Institu-tion will commence on Wednesday, 23d inst. This Insti-tution affords the facilities of a thorough education in the common and higher branches of English Studies, and in the Languages the Languages, so far as is necessary for admission to College, or in a course extended according to the wishes of the students. Indigent students disposed to labor, can generally find employment in the Steward's premises, or in the village, and in this way defray a part or all of their expenage which it so highly merits, and which it has hitherto fe-D. Ives, Sec. Suffield, Feb. 8, 1842.

Notice.

THE first number of the "Baptist Memorial," a very important, useful, and interesting periodical is now received and ready for delivery at the Book Store of the Subscrived and ready for delivery at the Book PORING scriber, No. 180 Main st. GURDON ROBINS. SECOND VOLUME

CHRISTIAN WORLD.

A Monthly Publication-Designed for all Denomina

tions of Christians.

January, 1842.

EDITOR'S ADDRESS ! T. H. STOCKTON, PHILADELPHIA.

The attention of the public is very respectfully solicited to the following statements, illustrative of the character of this

I.-ITS OBJECT .- The CHRISTIAN WORLD is devoted to the advancement of ALL CHRISTIAN IN:

II .- ITS PLAY .- This contemplates FOUR MAIN DEPART-MENTS:-1. Bible Christianity. 2. Organized Christianity. 3. Connexions of Christianity. 4. A Christian Miscellany. As far as practicable, the first will be occupied by original and independent expositions of the Religion of Christ, as found in the Bible; the second, by original sketches of all Churches and Benevolent Institutions-each and Philosophy, Science, and the Art of the World; and the fourth, by geographical, historical, and biographical characters, events, descriptions; poetry, anecdotes, apho-

risms; general intelligence, statistics, &c. III .- ITS MEANS .- 1. A CHOICE CIRCLE OF CORRESPON-DENTS, qualified by ample PERSONAL ACCOMPLISHMENTS and SOCIAL CONNEXIONS AND DISTINCTIONS, to furnish all departments, richly, with ORIGINAL COMMUNICATIONS. The first volume contained contributions from thirty writers-including eighteen ministers of the Gospel, some of whom are of high reputation-representing, in whole, eleven Christian denominations.

2. An extensive selection of the most valuable peri-DICAL AND OCCASIONAL PUBLICATIONS, AMERICAN and Fon. EIGN-especially such as may be consulted as organs of the

IV .- STYLE AND TERMS OF PUBLICATION .- 1. STYLE .-As heretofore, the regular publication will consist of one number, of eight pages, in large, quarto form, enclosed in a cover, every month. Occasionally the pages will be multi-2. EMBELLISHMENTS .- The JANUARY No. is adorned

with a fine print, from a London plate, of the PLAN OF JER-USALEM, from a drawing by CATHERWOOD. As such embel lishments are, however, very expensive, the frequency of their appearance will depend on the profits of the work. 3. TERMS .- One copy, \$1.25 per annum: five copies, 85-always in advance. No orders need be sent without

the miney. Postmasters will frank letters with remit-At a Court of Probate holden at Suffield, within and for the District of Suffield, on the 2d day of Feb. A. D. 1842:

Present, LUTHER LOOMIS, Esq. Judge.

UPON the petition of Horace Sheldon, of Suffield, in the County of Hartford, shewing to this Court that he is guardian of Aurelia M. Gillett, James F. Gillett, and Horace M. Gillett, of said Suffield, within said district, minors, that said minors are the owners of real estate situasouth on highway, east on land belonging to the heirs of Oliver Sheldon deceased, and the heirs of Oliver Parsons deceased; north on land owned by Edwin Kent, Albert Kent, Levi Stanley, and heirs of Oliver Sheldon, deceased; west on land belonging to Martin Sheldon and Edwin Kent, containing about one hundred and ten acres, together with the buildings thereon standing, valued at about three thousand dollars. That it would be for the interest of said minors to have said land and buildings sold, and the avails loaned on good security, as the law requires praying for liberty to sell said property for the purposes afore: said, as per petition on file.

It is ordered by this Court that said guardian give notice of said application, by causing the same to be published in one of the newspapers printed in Hartford, in the County of Hartford, three weeks successively, at least six weeks before the hearing; and that said petition will be heard at the Probate Office in said district, on the twenty-sixth day of March next, at 2 o'clock, P. M. Certified from record.

LUTHER LOOMIS, Judge: Suffield, Feb. 2, 1842.

Removal. N. CLARK & CO., No. 252 Main street, one door A. South American Hotel, and nearly opposite their forof dealing in GROCERIES and PROVISIONS. To our friends in the city and from the country, who have thus far continued to patronize us, we invite a continuance of their favors, and shall endeavor to please and give satis-

Great inducements will be held out to purchasers which cannot be surpassed by other establishments in this city.

Of this particular you will be convinced by an examina tion of Goods and prices. Long experience has revenled to us, fair and honorable dealing is attended with prosperity. This for our Motto: "WE SHALL Go AHEAD." The above

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Money refunded for every description of Goods not anwering the recommendation.

Porto Rico, Trinidad and N. Orleans Molasses; St. Croix, Porto Rico and N. Orleans Sugar;

Brown and white Havana do: Loaf and Lump do. Pulverized Loaf do:

Fresh Teas; Java, Luguira and Rio Coffee; keg and ox Raisins; Soap, Starch, &c. Winter Sperm Oil; Whale do.; Sperm and Tallow Candles; Fancy Soap; Ground Spices; Indigo; T. I. ground, rock, and sack Salt, &c.; Wooden Ware, Matts, &c.

the most favorable terms. Don't mistake the place, one door south AMERICAN HOTEL, No. 252 Main street. Orders for any kind of Goods in our establishment promptly attended to.

A. N. CLARK & CO.

N. B. All kinds of country produce wanted, for which

will be paid the highest market price in goods or cash, A. N. CLARE.

GEORGE MYGATT.

EXTRACTS from Rev. Mr. Benedict's Circular solicizing documents for his history of the Baptista.

Of each Association, Conference, Yearly Meeting, Convention, Society, and Institution for Missions abroad or at home, Education, Theology, Literature, or Benevolence, of any kind, which come under the Baptist head, it is desired that the latest Minutes and Reports may be forwarded by mail without delay, by the Moderator, President, Secretary, or Clerk, and in case of their absence. tary, or Clerk, and in case of their absence, by any other person. Also, all historical and biographical discourses an necounts, whether printed or in manuscript, of all sorts of Baptists, of all sects and parties, as all are embraced in my plan, and continue to do so for years to come.

A summary view of the statistics of all the religious de-nominations in the United States, upon much the same plan as above proposed for the Baptists, in a condensed manner, will be given at the close of the work, which, from the subscriber's study of all religions, he is confident of making much more accurate and complete than any hitherto given; and the proper persons are requested to forward to him, as above directed, all the documents needful for the

purpose.

All communications to be sent to D. BENEDICT, Post

Master, Pawtucket, R. I.

A beautiful boy and laughing, with an eye Beaming with love and gladness, and fair hair That clustered round his forehead and fell down In curly ringlets. On his cheek were sealed Love's rosiest dimples. Well might she be proud Of her fair child, and all her soul seemed bound In his existence. But the rose had faded From his full cheek, and from his eye the light Of gladness now was passing. In their stead The hectic and the glare of fever burned, Cheating her hopes with seeming, till the moan Wrung out by anguish, and the quick deep breath,

Her beautiful and precious !- He must fade Like a torn flower at noon-day, and be laid In the cold grave to moulder. But she clung To hope even in despair, for not till death A mother's hope shall falter. So she pressed The curls aside that shaded his high brow, And when the fresh breeze fanned him he looked up And faintly smited, and murmured, while she breathed A softened lullaby.

Now lay thee down and sleep! My beautiful, my first-born !- for the breeze Is fanning thee, and the fountain's melodies In lulling music creep.

Sleep on thy mother's breast! So fair! it cannot be that thou shalt die! God! who hast given him, bend down thine eye! Hear thou my fond request!

How dear art thou, my boy! How have I watched thy slumbers, seen thee smile, And heard thee lisp thy father's name the while, With more than mortal joy !

What! art thou murmuring now? Dreaming of pleasant fields, and beautiful flowers, And chasing butterflies in summer hours With flushed and joyous brow?

Moaning? How hot his cheek! Would that thy mother could but bear thy pain! Oh! would that I could see thee smile again! How pale! Oh! wake thee! speak!

Suddenly there came Over his face a tremor, and a chill, And ashy paleness. Could it be indeed That he was dead !

Morn on the hills! There was a multitude, And one within their midst spake to the crowd, " Like one who had authority." At his words Of awe and yet of comfort, all were bowed In wondering silence. Then to his feet there sprang That mother with her boy upon her breast, Her own dead boy, -and knelt her down and wept. " Master! thou canst ; - speak but the word-he lives!" Then he bent down, and raised her quick, and smiled, And pointed up to heaven, -as he would say, "Nay! not to me the praise! 'Tis he, the Father, Who giveth and who taketh. Bless his name That he hath healed thine anguish !"

" Mother, dear mother !" Oh, who can tell how deep a gladness filled Her stricken heart, when the fair child looked up, And whispered, "mother," Think ye, did not her son Swell with thanksgiving to her God, who bowed And heard her prayers?

Yet the same power that bade The stilled pulse beat, the glared eye beam again. Upholds us every moment. Did his hand Cease to support an instant, what were we, But clods of earth as lifeless as the dust We tread beneath us? Shall not we then praise, Even with that mother's joy. Him who bath made And kept us, and still keeps us.—Him whose eye, Unsleeping, watches o'er each step, each breath, Whether we wake or slumber ?

Miscellancous.

Anecdote of Thomas Paine.

We lately came across, in the course of our reading, the following old anecdote of a man, who seems to have acquired, in the course of his career, as much unenviable notoriety, as Estrostratus, who fired the temple of Diana. The publication of this anecdote is not now inopportune, as the reverence with which the Bible was wont to be regarded, appears to be daily diminishing. The anecdote is as follows, and was originally published in the New York Spectator :- Morning

"One very warm evening, about twenty years ago, passing the house where Thomas boarded, the lower window was open, and seeing him sitting close by, and being on speakable terms, I stepped in for a half hour's chat; seven or eight of his friends were also present, whose doubts and his own, he was laboring to remove by a long talk about the story of Joshua commanding the sun and moon to stand still, &c., and concluded by denouncing the Bible as the worst of books, and that it had occasioned more mischief and bloodshed than any book ever printed-and was believed only by fools, and designing knaves, &c. Here he paused, and while he was replenishing his tumbler with his favorite brandy and water, a person, who I afterwards found was an intruder, like myself, asked Mr. Paine if ever he was in Scotland ?-The answer was, yes.

So have I been, continues the speaker; and the Scotch are the greatest bigots with the Bible I ever met-it is their school book, their houses and their churches are furnished with Bibles, and if they travel but a few miles from home, their Bible is always their companion; yet, continues the speaker, in no country where I have travelled have I seen the people so comfortable and happy : their poor are not in such abject poverty as I have seen in other countries; by their bigoted custom of going to church on Sundays, they save the wages which they earn through the week, which in other countries that I have visited, is genable to transact the ordinary business of life. We men in tavern and frolics on Sundays; and of all the foreigners who land on our shores, none are so much sought after for servants, and to fill places where trust is reposed, as the Scotch; you ucation, he is not qualified to fill those stations in to maintain and defend those rights and privileges rarely find them in taverns, the watch house, alms house, bridewell, or state prison. Now, says he, Neither will he be able to discharge those duties of our forefathers? We hope it certainly is. No would be the the worst of people—but the reverse essarily requires. The strength and safety of a republic depends much upon the virtue and intelwas not prepared to answer, and a historical fact ligence of its youth. This class of persons has which could not be denied—so without saying a word, he lifted a candle from the table, and walker of a country, and the rising hope of its future stroyed. Whether our religious and literary inand left the speaker and myself to enjoy the

From the Christian Watchman. Retaliation.

A letter from Mobile, published in the New York Journal of Commerce, gives the information of a law just announced in that city, "authorizing the Sheriff to take charge of all colored men on board the vessels in this Bay, imprison them, and charge about \$7 each for his trouble. He is also to require bonds from the captains for the sum of \$200 for each man, that he will take them away on his departure with his ship. These vexatious proceedings have no origin in any recent occurrence, or cause of uneasiness, but the old Jewish rule of retaliation-a sort of combination in the South, by way of offset in the Abolition agitation. The number of blacks in the Bay is said to be fering the privations of criminals, for no evil deed make life useful and happy, are to be put into the 350, which are now to be thrown into prison, sufor action.

How oppressive and wicked are these measures, and how entirely opposite to the spirit of the gospel! No wonder the tender and benevolent Cowper exclaimed.

" My ear is pained, My soul is sick with every day's report Of wrong and outrage with which earth is filled."

A HEROIC BISHOP .- Of O'Brien, Bishop of Bourke gives the following account: "He was so our country. There are many who appear to be active in persuading the Irish to hold out against totally unconscious of their future enjoyment and Limeriek, offered him forty thousand pounds, (about \$166,983) to desist from his exhortations, and quit the city, with a passport to any other kingdom. This offer he refused heroically, in consequence of which he was exempted from pardon, tried and condemned to be hanged, and beheaded. He bore the sentence with resignation, and behaved to his last moments with manly fortitude. He addressed Ireton with a prophetic spirit, accusing him of the highest injustice, threatening him with life for life, and summoning him to the tribunal of God, in a few days. Ireton caught the plague in eight days, and died soon after, (26th Nov., 1651,) raging and raving of this unfortunate prelate, whose unjust condemnation he imagined hurried on his death.

JOE SMITH'S LATEST DISCOVERY .- It is stated in several papers, that Smith has found a stone which communicates to him the miraculous power of discovering things hidden, and of translating unknown languages. There is little doubt that he will turn his new power to some account in magnifying his own importance.

A Good IDEA .- A short time since I heard a subscriber say that he occasionally handed a paper to his neighbors, they read it, and were pleased with it, and in this way he expected to obtain many subscribers. If all our brethren and friends would go to work in this way, our list would be greatly increased in less than one month.

slowly melted together, and then applied to new ages of eternity. boots, will render them water tight without becoming stiff. One who has tried it for several years, believes that his shoe-maker's bill has been reduced by it one half.

moderately, occasionally, fashionably, genteelly, ness beyond the grave? politely, tastefully, liberally, comfortably, happily, insensibly.

For the Christian Secretary.

Hints to Youth. The season of youth may emphatically be called the spring time of life. It is at this early pe. king its ravages among us, seizing those of every riod of immature years that habits become fix. age, condition and rank. ed, and the character formed for subsequent life. The maxim is invariably true, "as the twig is bent, so the tree inclines." Thus it is with youth; if the mind becomes subjected to a proper course of discipline, and early stored with useful knowledge, it will expand, and its conceptions con- a matter of indifference what course of conduct lected and left to grope in ignorance, the natural along indulging false conceptions of their future

well disciplined and enlightened understanding.

ceptible of improvement when an individual is knowledge that genius, talent and science can afgression. Whatever may be the impressions moral character he is not a wholesome member made on the minds of youth, they will remain of society, but the more pernicious. But the infirmly fixed and the progress of time cannot ea- dividual who is in possession of virtue and piety, sily efface them. My young friends, the amount and daily exhibits those traits of character, is in of knowledge which you acquire, and the habits possession of that which is more valuable than and characters you now form in youth, are to be all the treasures which the earth can afford. Those your chart and directory through all the meander- who possess such a character can be relied on and mation of your characters are of vast importance. pared for happiness in that which is to come. The No one can but admit that a good education is privileges and advantages which every young man not only desirable, but absolutely necessary for every one to possess, in order that they may be venerable forefathers. too, live in a republic where every man becomes a sovereign by having a voice in appointing our door; and all that is necessary to attain it, is to rulers to office. And if he be destitute of the make use of those means which are put in our general principles of the primary branches of ed. hands. Is it not the wish of every young man

Spirited.—Two women in Salem, seeing a sailor lying drunk in the street, raised him up, and led him half a mile to a temperance meeting, stage of life, and leave all their affairs to your less than the street of society enursely enanged. Those to anarchy, irreligion and misrae. Let every youth and freeman become learned, virtuous and pious, and then they will be duly prepared for every incident of life.

of society are fast passing the meridian of life, and will soon go down to the grave, as their forefathers already have gone. Who are to rise and fill their places? To whom are to be committed the invaluable interests of our community? Who are to sustain it responsibilities, and discharge its duties? It is the youth and rising generation. It is you who are in the bloom of youth and morning of life. You my friends are under great responsibilities to improve your time and talents, and make every effort possible, to prepare yourselves for those high stations and important trusts of honor, which are soon to be committed to your care. The various departments of business and trust, our courts of justice, and halls of legisla-

tion; our civil religious and literary institutions; all in short that constitute society, and tends to hands of those who are now in youth, and subject to their control.

The youth of our country cannot take a rational view of the stations to which they are advancing, or the duties that are soon to be enjoined upon them, without feeling deeply their need of high and peculiar qualifications. If a young man cannot be made to consider what he is, and what he is to become in future life, nothing worthy or good can be expected of him. And unhappily Emly, in the county of Tipperary, Ireland, Dr. this is the character of too many young men of Cromwell's forces, that Ireton, during the siege of happiness, and live as if the whole of their existence were comprised in the passing hour. Thus seemingly unconscious of any future event, nor cast forward a thought to their coming days. But such indifference relative to the well-being and future destiny of man is to be deprecated, and is debasing the character of rational and intelligent beings. Man was made for a nobler end than thus to pass away his life in romance and trifling. He was made for thought and reflection; he was made to serve God his Maker, to preserve and transmit to his generation a life of beneficent action.

This my young friends, is a consideration of important magnitude, and demands your serious at. tant facts and reminiscences, with reference to the tention. You cannot take a just view of your history of the denomination, and the characters of Office north side of State House Square, between the Be state and prospects, without feeling that you are men eminent in their day for usefulness in our Zion. placed in circumstances of deep and solemn in The present number contains a notice of the Rhode terest. Our Creator has placed us here in the Island Baptists, and the formation of the first Baptist midst of a changing and transcient scene; to so- church in that State, and the planting of the tree of journ a little while as probationers for eternity then | civil and religious liberty in this land. 2. Notice of pass away to be here no more.

for happiness. Those of our fellow beings around cut of their new house of worship. 4. Biographical us are to feel the good or ill effects of our con. sketches of Rev. Jeremiah Chaplin, D. D., and Hon. duct long after we have rendered up an account Nicholas Brown. 5. Statistics of the Baptist deto our Maker and Judge.

How great and how all important it is for such Notice of new publications. 8. Benevolent Socierational and intelligent beings as we are, to im. ties-Associations, &c. &c. prove this probationary state, by preparation for that which is to come. The life is like the morn- at the Bookstore of GURDON ROBINS, No. 180 ing mist beneath the refulgent rays of the sun, Main street, Hartford, who will act as agent for the quick yields to death's relentless grasp. For what work. is life? it is but a vapor, an inch or two of time For New Boots .- A pint of linseed oil, two compared with eternity. And according as the handed us by a friend. We fully concur in the senounces of bees'-wax, two ounces of spirits of tur- never dying soul is fitted for happiness in this life, timents advanced by the writer. pentine, and half an ounce of Burgundy pitch, so will be its future destiny through the endless

> "Life is the time to serve the Lord, The time to ensure the great reward."

How then ought such mortal and accountable beings as mankind are to improve their fleeting moments of time? What preparation becomes Sober Soaker .- One who drinks temperately, necessary to secure that boon of blissful happi-

The book of Divine inspiration is replete with coldly, warmly, nicely, richly, poorly, finally, answers to these inquiries. "Love the Lord thy God, and serve him with a perfect heart and willing mind." "Remember now thy Creator in the cays of thy youth," &c.

These things demand our immediate attention, as life is so uncertain. Death is constantly ma-

None can escape when once he marks the prev. The youth in bloom, soon or ops and wastes away; The giant frame, the middling and the fair,

The blooming, and the bud, alike must share. Who can be so lost to all sensibility, and regardless of their own best interest, as to make it tinue to enlarge. But if the youthful mind is neg. they pursue in life? Those who may thus sport affections of the heart will become immoralized, state, amid the glare of truth, and gospel light, and all the noble powers of the mind debased far violates every principle of common prudence. It beneath the dignity of man. It needs no exem. is the imperious duty especially of youth, to take plification to illustrate the utility of intellectual these things into serious consideration. I am the improvement. No intelligent and enquiring mind more anxious to impress this subject upon your can be insensible of the infinite importance of a minds, because I consider your present and future happiness most intimately connected with it. If The age in which we live is one which earnest- a young man, or woman is loose in their princily calls upon every youth, to make speedy prepar- ples and habits; if they live without plan and ations for the labors and important duties which without object, spending their time in idleness and must soon devolve upon him. The season of vain amusements, there is little hope they will youth appears to be the most important one in ever become worthy members of society. Though the whole life of man. The mind is more sus. a person be endowed with all the acquisitions of young, and therefore it is the more important that ford, or be in possession of wealth equal to a it be properly cultivated at this season of its pro- Girard, or Astor; if he he not possessed of a good ngs and vicissitudes of life. Under such con- trusted in all situations and places; and such onsiderations it appears that the education and for. ly can enjoy real pleasure in this life, and be pre-

The means to obtain religious and literary instruction are presented as it were, to every one's When we look forward a few short years, we see the aspect of society entirely changed. Those see the aspect of society entirely changed. Those

control, Those who are now the acting members Gaylord's Bridge, Ct. Feb. 1st, 1842.

THE BAPTIST MEMORIAL AND MONTHLY CHRONICLE: devoted to the History and Biography—the Statistics and Literature of the Denomi with a compendious chronicle of passing events of striking or permanent Religious interest.

The Chronicle is issued at New York, on the 15th of each month, in numbers of 32 octavo pages each. Rev. Rufus Babcock, Jr., Poughkeepsie, N. Y., Editor. Rev. Morgan J. Rhees, Philadelphia, Pa., Rev. John M. Peck, Rock Spring, Illinois; Rev. J. S. Baker, Columbus, Ga., Associates; Rev. John R. Bigelow, Publishing Agent. Address, Post Office, Box 811, New York.

TERMS .- One dollar per annum, or six copies for five dollars-always payable in advance. To agents who pay for fifty copies and upwards, 25 per cent. will be allowed.

A fair compensation will always be promptly paid for every article written for the Memorial, and deemed worthy of insertion, whenever the receipts for the work will justify it.

Pastors of churches, and other brethren and friends who may be disposed to encourage this publication, are particularly requested to procure and forward subscribers and the payment to either of the editors

By decision of the Postmaster General, the "Memorial" is subject only to newspaper postage; that is, one cent on each number within the State, or within one hundred miles of its publication out of the State—and one cent and a half to any other part of silks, of almost every color and description, a largest of cheese, rainhow, plaid, and other of the United States—and Postmasters are at liberty to receive subscriptions, and forward them to the publishers under their frank-thus affording an opportunity to all who wish, to order the work, and muslins, velvet and silk cravats, gloves, French Colin pay for it without expense. BRO. BURR,-Permit me to call the attention of

your patrons and the public to the notice of the Bap- erystyle of fashionable Goods, many of which were boo tist Memorial' advertised this week in your paper. The specimen number of the work is now before me. I am much gratified that brethren so well qualified for the task, have undertaken to conduct the "Memorial." In this publication will be garnered up for the use of the present and future generations, importhe Baptist church in Delaware. 3. Sketch of the ings, Stores, Merchandise, Furniture, and personal p Mankind are formed for society, for duty, and 1st Baptist church in New York, with a handsome nomination. 6. Review of Baptist periodicals. 7.

Specimen numbers of the Memorial may be seen

The foregoing notice of the Baptist Memorial was

Gilding and Sign Painting.

HE subscriber has taken a room in Sigourney's Build. 1 ing, 3d story, for the purpose of manufacturing LOOKING.GLASS, PORTRAIT, AND PICTURE FRAMES.

which will be done in a superior style, and workmanlike manner, and trusts by strict attention to business, he may nerit and share a portion of public favor. Particular attention paid to Framing Pictures and Porraits, and re-gilding old Frames. Also, Sign and Ornamental Painting

SAMUEL S. BOLLES. Hartford, Jan. 27, 1842.

New Dressing Room.

THE Subscriber has taken the Hair Dressing Estab. lishment under the United States Hotel, (formerly oc. cupied by ROBERTS & SKINNER,) where he will be happy to wait upon his friends, and all who may favor him with a call. The Sabscriber, by strict personal application, hopes to merit a liberal share of patronage. Shaving, Hair Cutting and Curling, done in the best manner. Call and see. NELSON GLEASON.

N. B. Razors honed and put in complete order at short

THE MOTHER'S JOURNAL for January, 1842, is at hand and ready for delivery to those who wish to continue the work. GURDON ROBINS. at the late bookstore of Robins & Folger.

ONVERSATION CARDS .- For sale by GURDON ROBINS, No. 180 Main st.

TOMATO PILLS .- Phelps' Genuine Tomato Pills L kept constantly for sale by GURDON ROBINS. No. 180 Main st.

BOOKS & STATIONERY.—A general assortment for sale at No. 180 Main street by GURDON ROBINS.

A GENCY FOR PERIODICALS.—The subscriber continues to act as agent for the following Periodicals. Biblical Repository for \$5 a year. Christian Review. North American Review, Johnson's Journal of Medicine, Silliman's Journal of Sciences, Am. Quarterly Register, Eclectic Review—bi-monthly, Ladies' Book, monthly, Lettell's Museum. Mother's Journal, Am. Baptist Magazine.

Baptist Memorial Persons wishing to obtain any of the above Periodicals can be accommodated on application at No. 180 Main-st. GURDON ROBINS. Hartford, Jan. 1842.

A T a Court of Probate holden at Bristol, within and for the district of Bristol, on the 15th day of December, A. D. 1841. Present, TRACY PECK, Esq. Judge.

On motion of Henry L. Bradley, Executor of the last will and testament of Sherman Johnson, late of Bristol, within said district, deceased.—This Court doth decree that six months be allowed the creditors of said estate to exhibit their claims against the same to said Executor, after he shall have given public notice of this order by advertising the same in a newspaper published in Hartford, and by esting the same on the public sign-post in said town of ristol. Certified from Record. TRACY PECK, Judge.

New Books.

UST received, and for sale by Gurdon Robins. WEALTH AND WORTH, or which makes the man? Sowing and Reaping. Early Friendships. WHO SHALL BE GREATEST?

ONESIMUS, or the Apostle's direction to Christian Masters reference to their Slaves considered. By Evangelicus. CLAIMS OF JESUS, by Rev. Robert Turnbull, My PROGRESS IN ERROR, &c., &c., &c. NEW BOOKS.

TUST received and for sale by GURDON ROBING History of Indian affairs, or History of Baptist I History of Indian allands, on the former and present indian their authors. condition of the aboriginal tribes, their settlement the Indian Territory, and their future prospects, by

Sermons by the late Rev. Daniel A. Clark, 2 vols. The New Home—Who'll follow, or glimpses of wester fe, by Mary Clavers, an actual letter. Coleman's Christian Antiquities.

Young's Chronicles of the Pilgrims. Journey in the West, by Mrs. Steele. Christian Experience as displayed in the Life and writing The Flower Garden, by Charlotte Elizabeth

Divine Contentment, by Rev. Luman Ashe. Elizabeth Thornton, or the flower and fruit of iety, &c.

The first Swedish Missionary to Lapland. Advice to the Young Christian.

BOOK AGENTS WANTED. THE subscriber is in want of several intelligent and a ergetic men to circulate a valuable and popular poli cation, to whom very liberal encouragement will be given 26

J. SEY MOUR BROWN

New Millinery Goods and Winter Fashions.

MISS C. PETTIBONE & CO. would inform the La of rich MILLINERY AND FANCY GOODS, from Ba ton and New York, of entire new styles, among which as plain, striped, plaid and uncut silk velvets, a great vines bonnet, cap, neck and velvet ribbons, the handsomet to best in the city; cords, tassels, and gimp for closk in mings, lisle thread, brussels and honeycomb lace: sha silk and velvet hats, of an entire new pattern, hoods, a &c., &c. A large assortment of TUSCAN BONNET the cheapest and best in the city, together with almost of the Importers, and WILL BE SOLD CHEAPER than can found at any other store in the city.

N. B. Particular attention paid to cutting and ma cloaks and dresses, from latest patterns. Nov. 12. 6w35 225 Main at

> HARTFORD Fire Insurance Company.

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ford and Exchange Banks. HIS Institution is the oldest of the kind in the Su having been established more than thirty It is incorporated with a capital of One Hundred and Thousand Dollars, which is invested in the best por manner, It insures Public Buildings, Churches, Du erty generally, from loss ordamage by Fire, on the favorable and satisfactory terms.

The Company will adjust and pay all its losse, liberality and promptitude, and thus endeavor to me the confidence and patronage of the public

Persons wishing to insure their property, who resid any town in the United States, where this Comes no Agent, may apply through the post office, dire the Secretary; and their proposals shall receive in The following gentlemen are Directors of the Com

Eliphalet Terry, Job Allyn. S. H. Huntington, Ezra White, Jr. H. Huntington, Jr. James Goodwin, Jo Albert Day, John P. Brace. George C. Collins Esgrs.

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PROTECTION Insurance Company. Office south side of State street, twenty rods out of State House, Hartford. THIS Company was incorporated by the Legis L Connecticut with a capital of One Hundred soll

Phousand Dollars, for the purpose of effecting fire Marine Insurance, and has the power of increasing in ital to half a million of dollars. The company will issue policies on fire or maint on terms as favorable as other offices. Application may be made by letter from any mil

United States, where no agency is established. fice is open at all hours for the transaction of business. THE DIRECTORS ARE, Wm. W. Ellsworth, Asahel Saunden.

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CAPITAL, \$200,000. SECURED and vested in the best possible manter of the control of t The business of the Company is principally confined isks in the country, and therefore so detached that capital is not exposed to great losses by sweeping fire. The office of the company is in the new Etna Bill ing, next west of Treat's Exchange Coffee House, Sun street, Hartford, where a constant attendance is given h the accommodation of the public.

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THOMAS K. BRACE, Park SIMBON L. LOOMIS, Sec'y. The Ætna Company has agents in most of the n the State, with whom insurance can be effected

BAPTIST ALMANAC AND REGISTER. received, a supply of the Baptist Almanac and B. ter, for 1842. Also, Fuller's Sermon on the Power of Cross, delivered before the General Conference of the tist denomination held at Baltimore. April 28th, 1841.
For sale by GURDON ROBINS, 180 Man.

W. S. CRANE, DENTIST.

Exchange Buildings, North of State Host EFERENCES.—Messrs. E. & J. Parmiers. W. Crane, M. D., J. D. Stout, M. D., E. M. an, New York. Hartford, 1841.

Notice.

THOSE indebted to the late firm of ROBINS & FLORING GER, are notified that immediate payment is by the situation of the affairs of the said firm, and the scriber being authorized to settle their accounts, sale attendance at their former stand, No. 180 Main street GURDON ROBINS. Is

Hartford, Jan. 28, 1842.

BURR AND SMITH, Book and Job Printers, 184 1-2 Main Street